FILED VIA EFS

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

## In re application of:

John G. DeSteese and Larry C. Olsen

Application No. 10/727,062

Filed: December 2, 2003 Confirmation No. 4870

For: THERMOELECTRIC POWER SOURCE

UTILIZING AMBIENT ENERGY

HARVESTING FOR REMOTE SENSING

AND TRANSMITTING

Examiner: Jeffrey Thomas Barton

Art Unit: 1795

Attorney Reference No. 23-69853-01

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## TRANSMITTAL LETTER

Enclosed for filing in the application referenced above are the following. The fee has been calculated as shown below.

| CLAIMS AS AMENDED                              |                     |                        |   |                  |          |      |       |
|--|---------------------|------------------------|---|------------------|----------|------|-------|
| For  | No. after amendment | No. paid fo previously |   | Present<br>Extra | Rate     | Fee  |       |
| Total Claims                                   | 25                  | - 30*                  | = | 0                | \$26.00  | \$   | 0.00  |
| Indep. Claims                                  | 5                   | - 5**                  | = | 0                | \$110.00 | \$   | 0.00  |
| Mult. Dep. Claims Fee (if not previously paid) |                     |                        |   |                  | \$195.00 |      | ·     |
| One-month Extension of Time                    |                     |                        |   |                  | \$65.00  |      |       |
| Two-month Extension of Time                    |                     |                        |   |                  | \$245.00 | \$24 | 45.00 |
| Three-month Extension of Time                  |                     |                        |   |                  | \$555.00 |      |       |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT        |                     |                        |   |                  |          | \$24 | 45.00 |

<sup>\*</sup> greater of twenty or number for which fee has been paid.

Applicants petition for an extension of time for the number of months indicated above. If an additional extension of time is required please consider this a petition therefor.

Amendment.

<sup>\*\*</sup> greater of three or number for which fee has been paid.

| $\boxtimes$ | Declaration Under 37 CFR § 1.132              |
|-------------|---|
| $\boxtimes$ | Information Disclosure Statement  ☐ Form 1449 |
|             | \$180.00 Fee                                  |

- \$425.00 is being submitted herewith via EFS.
- The Director is hereby authorized to charge any additional fees that may be required in connection with the filing of this Amendment, including excess page fees, and recording any assignment filed herewith, or credit over-payment, to Account No. 02-4550.

Respectfully submitted,

KLARQUIST SPARKMAN, LLP

By

Lisa M. Caldwell

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